



# MIDDLE ATLANTIC WRESTLING ASSOCIATION

**FLOWRESTLING**  
OFFICIAL LIVE STREAM PARTNER

## Preliminary District Tournament

Tournament Director : Cori Urey Email: [curey1754@comcast.net](mailto:curey1754@comcast.net) Phone: 717-360-5662

Tournament Location: Waynesboro Area Senior High School

Tournament Address: 550 E. 2<sup>nd</sup> Street Waynesboro, PA 17268

DATE: April 4, 2026

TIME: Doors open at 8:00AM. and. Wrestling begins at 10:00AM

WEIGH-IN / SKIN CHECK: April 3---6:00-8:00PM Preregistered wrestlers and walk-ins taken at April 4---6:30-8:00AM either weigh in time.

**NO LATE ARRIVALS ACCEPTED!**

**MUST BE IN A SINGLET OR 2 PIECE WRESTLING UNIFORM**

**COMPETITORS SHOULD SELECT A WEIGHT THEY CAN HOLD FOR THE REGIONALS AND EASTERN NATIONALS**

WEIGHT CLASSES AND AGES:

**Bantam Division:** (Born in 2018 and after)

Weights: 40, 44, 48, 52, 56, 60, 65, 73, 93 MAX.

**Midget Division:** (Born in 2016 and 2017)

Weights: 50, 54, 58, 62, 66, 70, 75, 80, 85, 93, 105, 134 MAX.

**Junior Division:** (Born in 2014 and 2015)

Weights: 58, 62, 66, 70, 74, 78, 82, 86, 91, 98, 108, 120, 140, 166 MAX.

**Intermediate Division:** (Born in 2012 and 2013)

Weights: 75, 80, 85, 90, 95, 100, 105, 110, 115, 120, 128, 136, 150, 175, 220 MAX.

**Advanced Division:** (Born in 2010 and 2011)

Weights: 93, 100, 105, 110, 115, 120, 125, 130, 135, 140, 145, 152, 160, 171, 189, 220, 285 MAX.

**Elite Division:** (Born in 2008 and 2009)

Weights: 111, 118, 125, 130, 135, 140, 145, 152, 160, 171, 189, 220, 285 MAX.

**Open Division:** Born before 2008

Weights: 125, 135, 142, 150, 158, 167, 177, 190, 220, 295 MAX.

EVERYONE MUST COMPETE IN THEIR OWN AGE DIVISION EXCEPT those who exceed the MAXIMUM weight.

\* \* \* Wrestlers must compete in 1 Division and 1 Weight Class **ONLY** at **any** MAWA Tournament \* \* \*

**LENGTH OF BOUTS:** Intermediate, Advanced, Elite, & Open: Three 1 1/2 minute periods; All Others three 1 minute periods; Overtime-Sudden Death: One- 1 minute period followed by a 30 second ride out period if necessary.

**WRESTLING RULES:** P.I.A.A. Modified rules; P.I.A.A. officials will be used. **EVERYONE** must have **PROOF OF AGE** if challenged; **INCLUDING the PERSON ISSUING** the challenge. **IMPORTANT:** Once you have qualified for the **REGIONAL TOURNAMENT** you **MAY NOT** enter another **DISTRICT TOURNAMENT**. **ANYONE WHO DOES WILL BE DISQUALIFIED FROM ADVANCING TO THE REGIONAL TOURNAMENT.** Any entrant who falsifies information on an application to enter a District or Regional MAWA Tournament will be subject to a one-year suspension from the program, effective immediately upon discovery.

**AWARDS:** Medals will be given to the top FOUR finishers in each weight class.

**UNIFORMS:** One-piece singlet or two-piece wrestling uniform are **REQUIRED**.

**ENTRY FEE:** \$30.00 online @ [wrestlereg.com](http://wrestlereg.com) through April 1 @ 11:00PM

**NO MAIL IN REGISTRATIONS! You must register online or walk-in on Friday evening or Saturday morning.**

**WALK-IN ENTRIES:** \$40.00, and will be taken Friday, April 3 from 6-8PM or Saturday, April 4, from 6:30-8AM

**SPECTATOR ADMISSION:** Adults: \$10 and Students \$5

\* \* HOT FOOD AND SNACKS WILL BE AVAILABLE ALL DAY \* \*

The top FOUR place winners in this tournament will advance to the **WEST** Regional Tournament to be held on Saturday, April 18 & Sunday, April 19 at the Nittany Valley Sports Centre in State College, PA including Open Division. There will be a **\$30 Cash** advancement fee to be collected at the District Tournament. **The advancement fee is expected to be paid before leaving the District Tournament.** A 1 lb. weight allowance will be given at the Regional Tournament.

The top FOUR place winners in the Regional Tournament advance to the Middle Atlantic Wrestling Association's Eastern National Championships on May 02 and May 03 at Wicomico Civic Center, Salisbury, MD, including Open Division. **There will be a \$32.50 advancement fee collected through your EventConnect account at the Regional Tournament.** **The advancement process is expected to be completed before leaving the Regional Tournament.** Fifth and sixth places are alternates. Fifth and sixth place wrestlers **should** complete the advancement process if they are interested in competing at the Eastern National Championships but will only be charged the advancement fee if a spot is available. You will be contacted by email/text if there is an opening. An additional 1 lb. weight allowance (**2 lb. total**) will be given at the Eastern National Championships.

**Bantam, Midget, Junior and Intermediate will wrestle on Saturday, April 18  
ONLY and Advanced, Elite and Open will wrestle on Sunday, April 19  
ONLY at the West Region Tournament in State College.**



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Visit [www.mawawrestling.com](http://www.mawawrestling.com) for the latest schedule.

**Register online for MAWA on April 4<sup>th</sup> in Waynesboro @ wrestlereg.com**

**Do NOT mail in this form! You may bring this form with you to walk-ins filled out to save you time,**

DIVISION \_\_\_\_\_ WEIGHT CLASS \_\_\_\_\_ \*\*You MAY change weights at weigh-ins\*\*

WRESTLER'S NAME \_\_\_\_\_ CELL (\_\_\_\_) \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_ DOB \_\_\_\_\_ mm/dd/yyyy

25/26 SEASON ONLY RECORD / HONORS \_\_\_\_\_

NAME OF SCHOOL DISTRICT OR COLLEGE \_\_\_\_\_

I hereby give this child permission to wrestle in the 2026 Middle Atlantic Wrestling Association Championships and release all sponsoring bodies, their officers, tournament officials, committees and referees from all liability. Furthermore, I agree that both myself and my child's coach will be held responsible for our own and the wrestler's conduct while attending this event. I am also aware that verbal and physical child abuse or neglect will or may be reported to proper authorities if witnessed by tournament officials and could lead to disqualification of the wrestler and possible lawful investigation beyond our borders.

PARENT'S SIGNATURE (<18) \_\_\_\_\_

CONTESTANT'S SIGNATURE (>18) \_\_\_\_\_

Early entries online: \$30 Walk-in entries: \$40

Make checks payable to: WYWBC, walk-ins only

**Deadline for online entries is April 1 @ 11:00PM**