



MIDDLE ATLANTIC  
WRESTLING ASSOCIATION  
Preliminary District  
Tournament

**FLOWRESTLING**  
OFFICIAL LIVE STREAM PARTNER

Tournament Director : Jim Lynch

Email: [treastwrestling@gmail.com](mailto:treastwrestling@gmail.com)

Phone: 732-779-5031

Tournament Location: Toms River East High School

Tournament Address: 1225 Raider Way, Toms River, NJ 08753

DATE: March 28, 2026

TIME: 8:30 am (Bantam, Midget, Junior, Intermediate) / 12:30 (Advanced, Elite, Open)

WEIGH-INS: March 27, 2025 5 - 8 pm

**MUST BE IN A SINGLET OR 2 PIECE WRESTLING UNIFORM**  
**COMPETITORS SHOULD SELECT A WEIGHT THEY CAN HOLD FOR THE REGIONALS AND EASTERN NATIONALS**

**WEIGHT CLASSES AND AGES:**

**Bantam Division:** (Born in 2018 and after)

Weights: 40, 44, 48, 52, 56, 60, 65, 73, 93 MAX.

**Midget Division:** (Born in 2016 and 2017)

Weights: 50, 54, 58, 62, 66, 70, 75, 80, 85, 93, 105, 134 MAX.

**Junior Division:** (Born in 2014 and 2015)

Weights: 58, 62, 66, 70, 74, 78, 82, 86, 91, 98, 108, 120, 140, 166 MAX.

**Intermediate Division:** (Born in 2012 and 2013)

Weights: 75, 80, 85, 90, 95, 100, 105, 110, 115, 120, 128, 136, 150, 175, 220 MAX.

**Advanced Division:** (Born in 2010 and 2011)

Weights: 93, 100, 105, 110, 115, 120, 125, 130, 135, 140, 145, 152, 160, 171, 189, 220, 285 MAX.

**Elite Division:** (Born in 2008 and 2009)

Weights: 111, 118, 125, 130, 135, 140, 145, 152, 160, 171, 189, 220, 285 MAX.

**Open Division:** Born before 2008

Weights: 125, 135, 142, 150, 158, 167, 177, 190, 220, 295 MAX.

EVERYONE MUST COMPETE IN THEIR OWN AGE DIVISION EXCEPT those who exceed the MAXIMUM weight.

**\*\*\*\*Each wrestler is guaranteed 2 matches\*\*\*\***

**LENGTH OF BOUTS:** Intermediate, Advanced, Elite, & Open: Three 1 1/2 minute periods; All Others three 1 minute periods;

Overtime-Sudden Death: One- 1 minute period followed by a 30 second ride out period if necessary.

**WRESTLING RULES:** P.I.A.A. Modified rules; P.I.A.A. officials will be used. **EVERYONE** must have **PROOF OF AGE** if challenged; **INCLUDING** the **PERSON ISSUING** the challenge. **IMPORTANT:** Once you have qualified for the **REGIONAL TOURNAMENT** you **MAY NOT** enter another **DISTRICT TOURNAMENT**. **ANYONE WHO DOES WILL BE DISQUALIFIED FROM ADVANCING TO THE REGIONAL TOURNAMENT.** Any entrant who falsifies information on an application to enter a District or Regional MAWA Tournament will be subject to a one-year suspension from the program, effective immediately upon discovery.

**AWARDS:** Medals will be given to the top FOUR finishers in each weight class.

**UNIFORMS:** One-piece singlet or two piece wrestling uniform are **REQUIRED**.

**ENTRY FEE:** \$40.00 **MUST ACCOMPANY THIS APPLICATION**

**DEADLINE FOR EARLY ENTRIES:** 3/26/26 Late Entry Fee will be \$45.00. DO NOT mail your application after 3/26/26. Bring it with you.

**SPECTATOR ADMISSION:** Adults: \$10.00 and Students \$5.00 per day.

**\*\* HOT FOOD AND SNACKS WILL BE AVAILABLE ALL DAY \*\***

The top FOUR place winners in this tournament will advance to the **EAST** Regional Tournament to be held on Saturday, April 18 & Sunday April 19 at the Educational Academy Charter School in Allentown, PA including Open Division. There will be a \$30 Cash or \$32.50 Card advancement fee to be collected at the District Tournament. **The advancement fee is expected to be paid before leaving the District Tournament.** A 1 lb. weight allowance will be given at the Regional Tournament.

The top FOUR place winners in the Regional Tournament advance to the Middle Atlantic Wrestling Association's Eastern National Championships on May 2 – May 3 at Wicomico Civic Center, Salisbury, MD including Open Division. There will be a \$32.50 advancement fee to be collected through your EventConnect account at the Regional Tournament. **The advancement process is expected to be completed before leaving the Regional Tournament.** Fifth and sixth places are alternates. An additional 1 lb. weight allowance (2 lb. total) will be given at the Eastern National Championships.

*THIS MAWA SCHOLASTIC STYLE TOURNAMENT IS NOT AFFILIATED WITH THE A.A.U. NO A.A.U. CARD IS REQUIRED TO PARTICIPATE IN THIS PROGRAM*

Visit [www.mawawrestling.com](http://www.mawawrestling.com) for the latest schedule.

**DIVISION** \_\_\_\_\_ **WEIGHT CLASS** \_\_\_\_\_ \*\*You MAY change weights at weigh-ins\*\*

**WRESTLER'S NAME** \_\_\_\_\_ **CELL (\_\_\_\_)** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**EMAIL** \_\_\_\_\_

**DOB** \_\_\_\_\_ mm/dd/yyyy

**25/26 SEASON HONORS** \_\_\_\_\_

**NAME OF SCHOOL DISTRICT OR COLLEGE** \_\_\_\_\_

I hereby give this child permission to wrestle in the 2025 Middle Atlantic Wrestling Association Championships and release all sponsoring bodies, their officers, tournament officials, committees and referees from all liability. Furthermore, I agree that both myself and my child's coach will be held responsible for our own and the wrestler's conduct while attending this event. I am also aware that verbal and physical child abuse or neglect will or may be reported to proper authorities if witnessed by tournament officials and could lead to disqualification of the wrestler and possible lawful investigation beyond our borders.

**PARENT'S SIGNATURE (<18)** \_\_\_\_\_

**CONTESTANT'S SIGNATURE (>18)** \_\_\_\_\_

**Return entry form with \$40.00**

**Mail application and entry fee to:**

**Toms River East Raiders Wrestling**

**2317 5th Avenue**

**Toms River, NJ 08753**

**Make checks payable to: Toms River East Raiders Wrestling**

**DEADLINE FOR EARLY ENTRIES: 3/26/26**