



Middle Atlantic Wrestling Association 2025 East Regional Championships



Full Double Elimination

Tournament Coordinator: Paul Edwards (267) 241-9649 **Tournament Director:** Joe Erb
Site: The Newtown Athletic Club, 120 Pheasant Run Road Newtown PA 18940

Weigh-In Times: **THERE WILL BE A ONE (1) POUND ALLOWANCE
MUST BE IN A SINGLET OR WRESTLING UNIFORM**

Friday, April 4th 6-9 p.m. Bantam, Midget, Junior, Intermediate (Optional for Advanced, Elite, Open)
Saturday, April 5th 3-6 p.m. ONLY for Advanced, Elite, Open
Sunday, April 6th 7:00-7:30 a.m. Advanced, Elite and Open

Starting Times:

Saturday, April 5th 8:00 a.m. for Bantam & Intermediate // 1:00 p.m. for Midget & Junior
Sunday, April 6th 9:00 a.m. for Advanced // 9:30 a.m. for Elite, Open

Rules: Scholastic rules with minor exceptions. (Director has final authority)

Awards: Medals for top four place finishers.

Uniforms: **Head gear and singlets OR 2-piece uniform mandatory** (Open Division Exceptions permitted)

Eligibility: Must have placed top four in an **EAST** District Tournament. Fifth and Sixth place finishers may take the place of one of the first four, if applicable.

Important: Once you have qualified for the Regional Tournament at any weight you may not enter another District Tournament. Anyone who does will be disqualified from advancing.

Advancement: The top four finishers in the East Regional will advance to the Middle Atlantic Eastern National Championships to be held May 3rd & May 4th at Wicomico Civic Center, Salisbury, MD. An advancement fee of \$30 cash OR \$32 card will be collected at the Regional Tournament. **The advancement fee is expected to be paid before leaving the Regional Tournament.** There will be a match to decide 5th and 6th place; winner will serve as alternate for Eastern Nationals.

Admission: \$10 per person, each day. **A camp chair or other small, portable seat is recommended as there is no seating. Absolutely NO air mattresses or canopies will be allowed in the building. Camp chairs only will be permitted.**

Proof of Age: Proof of age must be carried by all contestants at all tournament levels. Any challenge of age requires each wrestler to produce age documentation at the time of challenge, or no challenge is allowed.

Notice: Please fill out the bottom portion of this form, whether going to the Regional Tournament or not. This MAWA scholastic style tournament is not affiliated with the AAU. No AAU card is required to participate in the program.

-----**CUT HERE & KEEP TOP PORTION**-----

LEAVE THIS FORM WITH THE TOURNAMENT DIRECTOR TODAY WITH \$30 ADVANCEMENT FEE!

I, as a place winner in the **East District Tournament**, **WILL** ___ or **WILL NOT** ___ advance (please check one) to the East Regional Tournament on April 5th & 6th at The Newtown Athletic Club.

Tournament Place Finish **1 2 3 4 5 6** **Division** _____ **Weight Class** _____

Wrestler's Name _____ Birth Date _____

Address _____

City _____ State _____ Zip _____

Phone _____ Email _____

I, (the participating wrestler), my parents and family hereby declare that if I am accepted as a participant in the 2025 M.A.W.A. Regional Tournament that I will enter at my own risk and of my own free will and that I will not hold liable The Newtown Athletic Club, their officers, tournament officers or referees, for any injury that I may receive directly or indirectly for travel to or from or competing in this event. I also certify that this contestant is protected by health – or "accident" insurance which will compensate me for expenses incurred as a result of an injury received through participation in the tournament. Furthermore, I agree that both myself and my child's coach will be held responsible for our own, and the wrestler's conduct, while attending this event. I am also aware that verbal or physical child abuse or neglect will or may be reported to proper authorities if witnessed by tournament officials and could lead to disqualification of the wrestler and possible lawful investigation beyond our borders. I consent to myself or this minor being photographed, live-streamed, or recorded by any means while participating in this event, waive any privacy rights with regard to the display of these materials, and waive any claim of ownership of the materials or to the broadcast, sale, or their display.

Signature: _____

Cell No. : _____ (ICE).