



# MIDDLE ATLANTIC WRESTLING ASSOCIATION

**FLOWRESTLING**  
OFFICIAL LIVE STREAM PARTNER

## Preliminary District Tournament

Tournament Director : Vince Di Mitri Email: [vincedimitri1@gmail.com](mailto:vincedimitri1@gmail.com) Phone: 201-458-4237

Tournament Location: Fair Lawn High School (B gymnasium)

Tournament Address: 14-00 Berdan Ave, Fair Lawn, NJ 07410

DATE: Saturday, March 22nd, 2025 SPLIT SESSION

**TIME: 9:00 am start for Bantam, Midget, Junior, Intermediate. 12:30 pm start for Advanced, Elite, and Open**

WEIGH-INS: Friday, March 21st 2025, 4:00 pm- 8:00 pm. (Located in the Cafe Memorial Middle school, 12-00 First St Fair Lawn, NJ)

### **ONLINE REGISTRATION:**

<https://events.flowrestling.org/event/b23684ad-9430-4175-87b7-015b0764ea97/registration>

### **MUST BE IN A SINGLET OR 2 PIECE WRESTLING UNIFORM**

### **COMPETITORS SHOULD SELECT A WEIGHT THEY CAN HOLD FOR THE REGIONALS AND EASTERN NATIONALS**

WEIGHT CLASSES AND AGES:

**Bantam Division:** (Born in 2017 and after)

Weights: 40, 44, 48, 52, 56, 60, 65, 73, 93 MAX.

**Midget Division:** (Born in 2015 and 2016)

Weights: 50, 54, 58, 62, 66, 70, 75, 80, 85, 93, 105, 134 MAX.

**Junior Division:** (Born in 2013 and 2014)

Weights: 58, 62, 66, 70, 74, 78, 82, 86, 91, 98, 108, 120, 140, 166 MAX.

**Intermediate Division:** (Born in 2011 and 2012)

Weights: 75, 80, 85, 90, 95, 100, 105, 110, 115, 120, 128, 136, 150, 175, 220 MAX.

**Advanced Division:** (Born in 2009 and 2010)

Weights: 93, 100, 105, 110, 115, 120, 125, 130, 135, 140, 145, 152, 160, 171, 189, 220, 285 MAX.

**Elite Division:** (Born in 2007 and 2008)

Weights: 111, 118, 125, 130, 135, 140, 145, 152, 160, 171, 189, 220, 285 MAX.

**Open Division:** Born before 2007

Weights: 125, 135, 142, 150, 158, 167, 177, 190, 220, 295 MAX.

EVERYONE MUST COMPETE IN THEIR OWN AGE DIVISION EXCEPT those who exceed the MAXIMUM weight.

**LENGTH OF BOUTS:** Intermediate, Advanced, Elite, & Open: Three 1 1/2 minute periods; All Others three 1 minute periods; Overtime-Sudden Death: One- 1 minute period followed by a 30 second ride out period if necessary.

**WRESTLING RULES:** P.I.A.A. Modified rules; P.I.A.A. officials will be used. **EVERYONE** must have **PROOF OF AGE** if challenged; **INCLUDING** the **PERSON ISSUING** the challenge. **IMPORTANT:** Once you have qualified for the **REGIONAL TOURNAMENT** you **MAY NOT** enter another **DISTRICT TOURNAMENT**. **ANYONE WHO DOES WILL BE DISQUALIFIED FROM ADVANCING TO THE REGIONAL TOURNAMENT.** Any entrant who falsifies information on an application to enter a District or Regional MAWA Tournament will be subject to a one-year suspension from the program, effective immediately upon discovery.

**AWARDS:** Medals will be given to the top FOUR finishers in each weight class.

**UNIFORMS:** One-piece singlet or two piece wrestling uniform are **REQUIRED**.

**ENTRY FEE:** \$40.00 **MUST ACCOMPANY THIS APPLICATION**

**DEADLINE FOR ENTRIES:** 3/19/2025 8:00 pm **ONLINE REGISTRATION CLOSES** or at Max Capacity (450). **NO WALKINS AT TOURNAMENT. NO EXCEPTIONS.**

**SPECTATOR ADMISSION:** Adults: \$6 and Students \$4 per day. **CASH ONLY**

*\*\* HOT FOOD AND SNACKS WILL BE AVAILABLE ALL DAY \*\**

The top FOUR place winners in this tournament will advance to the **EAST** Regional Tournament to be held on Saturday, April 05 & Sunday April 06 at the Newtown Athletic Club in Newtown, PA including Open Division. There will be a **\$30 Cash** advancement fee to be collected at the District Tournament. **The advancement fee is expected to be paid before leaving the District Tournament.** A 1 lb. weight allowance will be given at the Regional Tournament.

The top FOUR place winners in the Regional Tournament advance to the Middle Atlantic Wrestling Association's Eastern National Championships on May 3 – May 4 at Wicomico Civic Center, Salisbury, MD including Open Division. There will be a **\$30 Cash** or **\$32 Card** advancement fee to be collected at the

**Regional Tournament. The advancement fee is expected to be paid before leaving the Regional Tournament. Fifth and sixth places are alternates. An additional 1 lb. weight allowance (2 lb. total) will be given at the Eastern National Championships.**

*THIS MAWA SCHOLASTIC STYLE TOURNAMENT IS NOT AFFILIATED WITH THE A.A.U. NO A.A.U. CARD IS REQUIRED TO PARTICIPATE IN THIS PROGRAM*



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Visit [www.mawawrestling.com](http://www.mawawrestling.com) for the latest schedule.

DIVISION \_\_\_\_\_ WEIGHT CLASS \_\_\_\_\_ \*\*You MAY change weights at weigh-ins\*\*

WRESTLER'S NAME \_\_\_\_\_ CELL (\_\_\_\_) \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_ DOB \_\_\_\_\_  
mm/dd/yyyy

24/25 SEASON HONORS \_\_\_\_\_

NAME OF SCHOOL DISTRICT OR COLLEGE \_\_\_\_\_

I hereby give this child permission to wrestle in the 2025 Middle Atlantic Wrestling Association Championships and release all sponsoring bodies, their officers, tournament officials, committees and referees from all liability. Furthermore, I agree that both myself and my child's coach will be held responsible for our own and the wrestler's conduct while attending this event. I am also aware that verbal and physical child abuse or neglect will or may be reported to proper authorities if witnessed by tournament officials and could lead to disqualification of the wrestler and possible lawful investigation beyond our borders.

PARENT'S SIGNATURE (<18) \_\_\_\_\_

CONTESTANT'S SIGNATURE (>18) \_\_\_\_\_

**Return entry form with \$xx.xx Mail application and entry fee to:**

**Make checks payable to:**

**DEADLINE FOR EARLY ENTRIES:**