

2019 EASTERN NATIONAL WRESTLING CHAMPIONSHIPS

CONGRATULATIONS:

You have just qualified to enter the 2019 Eastern National Middle Atlantic Wrestling Association Championship. You are a member of a select group of over 1400 young athletes who remain eligible for this competition from over 8,000 who began over three weeks ago at the 31 different District sites. I would hope that you will find this experience of positive value. I wish to extend my best wishes to you for successful competition in the spirit of good sportsmanship. If I can be of service to you, feel free to contact me.

Doris J. Smith, Tournament Director P.O. Box 146, Newport, PA 17074 Phone: (717) 567-9212 • Cell: (717) 497-7004

DATE: LOCATION: ELIGIBILITY:	MAY 4 & 5, 2019 WICOMICO CIVIC CENTER, 500 GLEN AVENUE, SALISBURY, MD 21804 Must have placed first, second, third or fourth in the regional tournament. Fifth and sixth placement winners are alternates. <u>Everyone must have proof of age if challenged including the per-</u> son issuing the challenge.
ENTRY FEE:	\$15.00 to be collected at the Regional Tournament.
AWARDS:	Middle Atlantic Wrestling Association plaques will be awarded to the first eight place winners. <u>Contestants must be in proper uniform to receive awards</u> . No caps, hats, t-shirts nor street clothes will be permitted on the awards stand. A professional photographer will be available. No awards will be given out in advance of the awards ceremony.
	Two coaches may accompany each athlete to the mat. No videotaping or photographing will be permit- ted on the floor with the exception of THE Professional Photographer.
	Coaches floor passes are \$20.00 per day in advance, \$25.00 at weigh-ins and at the gate (includes admission) Coaches must have a pass to gain admission to the floor. Once the match is complete the wrestler and his coach must exit from the floor. You cannot return until your next bout.
UNIFORMS:	Absolutely no T-Shirts nor striped socks.
LENGTH OF BOUTS:	Intermediate, Advanced, Elite and Open Divisions will wrestle three 1-1/2 minute periods and the other three divisions will wrestle three 1-minute periods. All overtime bouts will be Sudden Death with a 1-minute period followed by a 30-second rideout period if necessary. MUST BE IN A SINGLET FOR WEIGH-INS AND REGISTRATION
ADMISSION SPECTATORS:	\$10.00 for adults and \$5.00 for students each day in advance. \$15.00 for adults and \$6.00 for students at weigh-ins and at the gate.

Middle Atlantic Wrestling Association **2019 EASTERN NATIONAL CHAMPIONSHIPS TIME SCHEDULE**

Friday, May 3

6-9 p.m. MANDATORY WEIGH-INS FOR ALL DIVISIONS EXCEPT OPEN IN THE MIDWAY ROOM AT THE WICOMICO CIVIC CENTER. OPEN DIVISION MAY WEIGH-IN AT THIS TIME. TWO POUND WEIGHT ALLOWANCE FOR ALL DIVISIONS. OPEN DIVISION WEIGH-INS WILL BE HELD IN FLANDERS ROOM ON SATURDAY FROM 5:00-6:00 P.M. AND ON SUNDAY FROM 7:00-8:00 A.M.

Saturday. May 4

MUST BE IN A SINGLET FOR REGISTRATION AND WEIGH-INS

8:00 a.m. Doors Open for Spectators.

8:45 a.m. Opening Ceremonies, Welcome and National Anthem (Participation Voluntary).

ALL WRESTLERS ARE REQUIRED TO BE IN ATTENDANCE 45 MINUTES BEFORE THEIR SCHEDULED TIME.

9:30 a.m. Preliminary Bouts

12:00 p.m. First Round Wrestlebacks (Preliminary Losers)

1:45 p.m. Quarter Finals

3:00 p.m. Second Round Wrestlebacks (Wrestlebacks Winner vs. Quarter Final Loser)

Open Division Weigh-ins 5:00-6:00 p.m. in Flanders Room

Sunday, May 5

7:00 a.m. Doors open for Spectators and Open Weigh-ins from 7:00-8:00 a.m. in Flanders Room 8:00 a.m. Semi-Finals and 3rd Round WRBK and Open Prelim., Quarters and 1st. Cons. 9:30 a.m. Fourth Round WRBK and Open Division 2nd Cons., Semi-Finals and 3rd Cons.

12:30 p.m. 3rd, 5th & 7th Place Consol. and Finals (Run together) and Open 4th WRBK, WRBK. Finals and Finals

ALL AWARDS WILL BE PRESENTED AT THE CONCLUSION OF EACH DIVISION. NO AWARDS WILL BE GIVEN OUT IN ADVANCE OF THE PRESENTATIONS AND NO AWARDS WILL BE PRESENTED TO THOSE WHO FORFEIT THEIR CONSOLATION BOUT EXCEPT IN CASE OF INJURY. THOSE WISHING TO HAVE THEIR AWARD SENT MUST LEAVE \$5.00 FOR SHIPPING.

NOTICE: BEFORE LEAVING THE REGIONAL TOURNAMENT TODAY, PLEASE COMPLETE THE FOLLOWING STATEMENT OF INTENT TO ADVANCE TO THE FINAL TOURNAMENT AND THE PRE-ENTRY FORM AND I FAVE IT WITH THE REGIONAL TOURNAMENT DIRECTOR.

I, as a place winner in the Regional Tournament, will or will not advance to the Eastern National Middle Atlantic Wrestling Association Championships at Wicomico Civic Center on May 4 and 5, 2019.

NAME	DIV		_ W I
	ENTRY FORM	MUST BE COMPLETED	
PLEASE PRINT			
NAME	BIRTH DATE		AGE
ADDRESS	CITY	STATE	_ ZIP
PHONE NO	_AREA CODEPLACE IN REGIONAL		T:123456
CELL NO	_AREA CODE EMAIL		

I hereby give this child permission to wrestle in the 2019 Middle Atlantic Wrestling Association Championships and release all sponsoring bodies, their officers, tournament officials, committees, and referees from all liability. Furthermore, I agree that my child's coach and I will be held responsible for our own, and the wrestler's conduct while attending this event. I am aware that verbal or physical child abuse or neglect will or may be reported to proper authorities if witnessed by tournament officials and could lead to disgualifications of the wrestler and possible lawful investigations beyond our borders. I consent to this minor being photographed, live-streamed, or recorded by any means while participating in this event, waive any privacy rights with regard to the display of these materials, and waive any claim of ownership of the materials or to the broadcast, sale, or their display.

PARENT'S SIGNATURE

TICKET APPLICATION

No Tickets will be mailed. They can be picked up in the Registration area.

Deadline For Advanced Orders May 1, 2019

Name Phone	1e
Saturday, May 4	
Number of Adult Tickets at \$10.00 each in advance	\$
Number of Floor Passes at \$20.00 in advance (includes admission) (needed to gain admission to the floor)	\$
Number of Student Tickets at \$5.00 each in advance	\$
Sunday, May 5	
Number of Adult Tickets at \$10.00 each in advance	\$
Number of Floor Passes at \$20.00 in advance (includes admission) (needed to gain admission to the floor)	\$
Number of Student Tickets at \$5.00 each in advance	\$
Total Enclosed	\$

Send to: Eastern National Wrestling Championships, P.O. Box 146, Newport, PA 17074 Make Checks Payable to: Eastern National Wrestling Championships

BUY YOUR TICKETS IN ADVANCE!

Tickets will be \$15.00 for adults and \$6.00 for students each day when purchased at weigh-ins and at the gate.

COACHES FLOOR PASSES WILL BE \$25.00 PER DAY IF NOT PURCHASED IN ADVANCE.

TOURNAMENT SOUVENIRS

These items can be picked up at the weigh-in area.

So that you are not disappointed at tournament time you may order the following souvenirs in advance:

	East	tern Natior	al T-Shirts	– Heather	Black with	n White & F	Red Print		
	YM	YL	AS	AM	AL	XL	XXL	Treasure and the statements	
	(XXL is \$2.00 extra)				@ \$15.00	each =			
	<u>Eastern N</u>		- 1						
	YM	_ YL	_ AS	_ AM	AL	_ XL	_ XXL		
	(XXL	is \$2.00 e	xtra) _		@ \$30.00	each =		//	
	Make c	hecks pay	able to D.	I. Sportwea	ar Total I	Enclosed §	\$		
Send to: Eastern National Wrestling Championships				Ν	Name				
P.O. Box 14 Phone: 717-		PA 1/0/4		A	Address				
CREDIT CARD INFORMATION		C	City		State	Zip			
	No Exp. Date			F	hone No. (()			

These items are the official 52nd Anniversary Souvenirs!

MAWA NATIONAL HOTELS

Book your accommodations online to receive special tournament rates!

Special rates will not be given by calling hotels directly

Wrestlers! You can now book your accommodations online.

Visit www.mawawrestling.com or

www.WicoSports.org

and follow the link for hotels offering special rates.

If you have any questions and/or have any special requests regarding hotels

please contact HBC Event Services at

(505) 346-0522 and/or support@hbceventservices.com

<u>MUST BE IN A SINGLET FOR</u> <u>REGISTRATION AND WEIGH-INS</u>

DIRECTIONS TO THE WICOMICO YOUTH & CIVIC CENTER

FROM POINTS NORTH: From I-95 at Wilmington, DE, take Route 1 South. Continue south around Dover, DE and take the exit for U.S. Route 13 South to Salisbury. When entering Salisbury, take the Rt. 13 By-pass. Next take U.S. Route 50 west exit towards Salisbury. Continue west on Rt. 50 to stop light at Civic Avenue. (Burger King on left.) Turn left onto Civic Avenue and follow to the end. Venue is directly across the street. Travel time: approximately 2 hours from Wilmington, DE.

FROM POINTS SOUTH: Take U.S. Route 13 North from Virginia Beach. When entering Salisbury, take the Rt. 13 By-pass. Next take U.S. Route 50 west exit towards Salisbury. Continue west on Rt. 50 to stop light at Civic Avenue. (Burger King on left). Turn left onto Civic Avenue and follow to the end. Venue is directly across the street. Travel time: approximately 2 hours from Chesapeake Bay Bridge Tunnel.

FROM POINTS WEST: Baltimore/Washington D.C. area. Take U.S. Route 50 East from the Chesapeake Bay Bridge in Annopolis, MD. Continue east on U.S. Route 50; stay to the right at the Route 301/50 split. When entering Salisbury continue on Rt. 50 east and proceed through the downtown area. Turn right onto Civic Avenue (Burger King on your right) and follow to the end. Venue is directly across the street. Travel time: approximately 11/2 hours from Chesapeake Bay Bridge.

FROM POINTS EAST: Traveling west on U.S. Route 50 from the Ocean City, Maryland area, turn on to Civic Avenue (Burger King on the left) and follow to the end. Venue is directly across the street. Travel time: approximately 30 minutes from Ocean City.

SPECTATOR INFORMATION

Concession stand food will be available both days of the tournament. **No food nor drink may be brought into the building.** The Wicomico Youth & Civic Center is a NO SMOKING facility. Participants and patrons may exit and re-enter the building with proper wristband. Only two coaches will be allowed on the mat during bouts.



EASTERN NATIONAL WRESTLING CHAMPIONSHIPS

SEEDING INFORMATION:

Seeding rules:

BMJIAEO

1. All divisions and weight classes will be blind seeded.

2 In weight classes where all wrestlers are not present, the weight class will be redrawn.

SEEDING SCHEME FOR THE EASTERN NATIONAL CHAMPIONSHIPS

Α	В	С	D	Е	F	G	н	Т	J	К	L
S1	N1	E1	S1	E1	W1	N1	S1	E1	N1	W1	W1
W4	W4	S4	N4	W4	S4	W4	E4	N4	S4	S4	E4
N3	S3	N3	W3	S3	N3	E3	N3	W3	W3	E3	N3
E2	E2	W2	E2	N2	E2	S2	W2	S2	E2	N2	S2
N2	S2	N2	W2	S2	N2	E2	N2	W2	W2	E2	N2
E3	E3	W3	E3	N3	E3	S3	W3	S3	E3	N3	S3
S4	N4	E4	S4	E4	W4	N4	S4	E4	N4	W4	W4
W1	W1	S1	N1	W1	S1	W1	E1	N1	S1	S1	E1
E1	S1	N1	E1	N1	N1	E1	N1	W1	E1	E1	S1
N4	E4	W4	W4	S4	E4	S4	W4	S4	W4	N4	N4
S3	W3	E3	N3	E3	S3	W3	S3	E3	S3	S3	W3
W2	N2	S2	S2	W2	W2	N2	E2	N2	N2	W2	E2
S2	W2	E2	N2	E2	S2	W2	S2	E2	S2	S2	W2
W3	N3	S3	S3	W3	W3	N3	E3	N3	N3	W3	E3
E4	S4	N4	E4	N4	N4	E4	N4	W4	E4	E4	S4
N1	E1	W1	W1	S1	E1	S1	W1	S1	W1	N1	N1
	40	44	48	52	56	60	65	73	93		
58	62	66	70	75	80	85	93	105	134	50	54
66	70	74	78	82	86	91	98	108	120	58/140	62/166
75/150	80/175	85/220	90	95	100	105	110	115	120	128	136
140	145	152	93/160	100/171	105/189	110/220	115/285	120	125	130	135
135	140	145	152	160	171	189	220	111/285	118	125	130
150	158	167	177	190	220	295			125	135	142



MIDDLE ATLANTIC WRESTLING ASSOCIATION COMPENDIUM OF EASTERN NATIONAL PLACE WINNERS 1983 - 2016 (EXCEPT 1985 & 1986) Middle Atlantic	Over 30 Years of Eastern National Place Winners (over 120 pages) Pictures of Participants who: Won Olympic Gold Medals, Were NCAA Champions \$7.00 plus \$3.00 postage
Wrestling Association	Send to:
\$7.00	ENWC P.O. Box 146, Newport, PA 17074
Make ch	necks payable to D.J. Sportwear
Name:	Phone:
Address:	

City:_____St: ____ Zip: _____