



MIDDLE ATLANTIC  
WRESTLING ASSOCIATION

Preliminary District  
Tournament



Tournament Director : Bruce Kelly  
Phone: **302-293-2318 -TEXT ONLY-NO CALLS \*\*\***  
Tournament Location: A.I. DuPont High School  
Tournament Address: 50 Hillside Road Wilmington, DE 19807  
DATE: Sat March 21,2020

Email:**bdkelly2@gmail.com**  
any calls : contact Donna 610-496-7524

TIME: 9:00am for Bantams/Midget/Juniors  
11:00am for Intermediate/Advanced/Elite/Open  
WEIGH-INS: Friday: March 20,2020 6:00 pm -8:00pm for pre-registered & Walk-Ins  
Saturday March 21,2020 7:00 am -8:00 am **FOR PRE-REGISTERED ONLY-NO WALK-INS**  
**MUST BE IN A SINGLET OR 2 PIECE WRESTLING UNIFORM**

**COMPETITORS SHOULD SELECT A WEIGHT THEY CAN HOLD FOR THE REGIONALS AND EASTERN NATIONALS**

WEIGHT CLASSES AND AGES:

**Bantam Division:** (Born in 2012 and after)

Weights: 40, 44, 48, 52, 56, 60, 65, 73, 93 MAX.

**Midget Division:** (Born in 2010 and 2011)

Weights: 50, 54, 58, 62, 66, 70, 75, 80, 85, 93, 105, 134 MAX.

**Junior Division:** (Born in 2008 and 2009)

Weights: 58, 62, 66, 70, 74, 78, 82, 86, 91, 98, 108, 120, 140, 166 MAX.

**Intermediate Division:** (Born in 2006 and 2007)

Weights: 75, 80, 85, 90, 95, 100, 105, 110, 115, 120, 128, 136, 150, 175, 220 MAX.

**Advanced Division:** (Born in 2004 and 2005)

Weights: 93, 100, 105, 110, 115, 120, 125, 130, 135, 140, 145, 152, 160, 171, 189, 220, 285 MAX.

**Elite Division:** (Born in 2002 and 2003)

Weights: 111, 118, 125, 130, 135, 140, 145, 152, 160, 171, 189, 220, 285 MAX.

**Open Division:** Born before 2002

Weights: 125, 135, 142, 150, 158, 167, 177, 190, 220, 295 MAX.

EVERYONE MUST COMPETE IN THEIR OWN AGE DIVISION EXCEPT those who exceed the MAXIMUM weight.

**LENGTH OF BOUTS:** Intermediate, Advanced, Elite, & Open: Three 1 1/2 minute periods; All Others three 1 minute periods; Overtime-Sudden Death: One- 1 minute period followed by a 30 second ride out period if necessary.

**WRESTLING RULES:** P.I.A.A. Modified rules; P.I.A.A. officials will be used. **EVERYONE** must have **PROOF OF AGE** if challenged; **INCLUDING** the **PERSON ISSUING** the challenge. **IMPORTANT:** Once you have qualified for the **REGIONAL TOURNAMENT** you **MAY NOT** enter another **DISTRICT TOURNAMENT**. **ANYONE WHO DOES WILL BE DISQUALIFIED FROM ADVANCING TO THE REGIONAL TOURNAMENT.** Any entrant who falsifies information on an application to enter a District or Regional MAWA Tournament will be subject to a one-year suspension from the program, effective immediately upon discovery.

**AWARDS:** Medals will be given to the top FOUR finishers in each weight class.

**UNIFORMS:** One-piece singlet or two piece wrestling uniform are **REQUIRED**.

**ENTRY FEE:** \$35.00 MUST ACCOMPANY THIS APPLICATION

**DEADLINE FOR EARLY ENTRIES :** March 16, 2020 ..Late Entry Fee will be \$40.00 DO NOT mail your application after 3/13/20

**SPECTATOR ADMISSION:** Adults and Students \$5.00..Children under 6 are free. .

*\*\* HOT FOOD AND SNACKS WILL BE AVAILABLE ALL DAY \*\**

The top FOUR place winners in this tournament will advance to the SOUTH Regional Tournament to be held on April 4-5 at Wicomico Civic Center, Salisbury, MD including Open Division. There will be a \$20.00 advancement fee to be collected at the District tournament. A 1 lb. weight allowance will be given at the Regional Tournament.

The top FOUR place winners in the Regional Tournament advance to the Middle Atlantic Wrestling Association's Eastern National Championships on May 2-3 at Wicomico Civic Center, Salisbury, MD including Open Division. There will be a \$20.00 advancement fee to be collected at the Regional Tournament. Fifth and sixth places are alternates. An additional 1 lb. weight allowance (2 lb. total) will be given at the Eastern National Championships. **APPLICATION IS ON THE REVERSE SIDE OF THIS FORM**

**2020 DISTRICT TOURNAMENTS**

<b>NORTH REGION</b>	March 7	Johnson City Middle School	Johnson City, NY
	March 14	North Schuylkill High School	Ashland, PA
	March 21	Athens High School	Athens, PA
	March 22	Warrior Run Middle School	Turbotville, PA
	March 28	Canisteo-Greenwood Elementary School	Canisteo, NY
	March 28	Middletown High School	Middletown, NY
	March 29	Wilkes University	Wilkes-Barre, PA
		Mifflinburg Intermediate School	Mifflinburg, PA
	<b>SOUTH REGION</b>	March 7	Fauquier County High School
March 14		Moorestown High School	Moorestown, NJ
March 14		Paulsboro High School	Paulsboro, NJ
March 15		Nansemond River High School	Suffolk, VA
March 15		River Hill High School	Clarkesville, MD
March 21		Pennsville Memorial High School	Pennsville, NJ
March 21		A.I. DuPont High School	Greenville, DE
March 21		Clayton High School	Clayton, NJ
March 21-22		Northeast High School	Pasadena, MD
<b>EAST REGION</b>	March 14	Killingly High School	Dayville, CT
	March 21	Great Valley High School	Malvern, PA
	March 21	West Orange High School	West Orange, NJ
	March 22	Northern Burlington Regional High School	Columbus, NJ
	March 28	Toms River East High School	Toms River, NJ
	March 29	Fair Lawn High School	Fairlawn, NJ
		Northampton Middle School	Northampton, PA
<b>WEST REGION</b>	February 29	Susquehannock High School	Glen Rock, PA
	March 7	Bluefield Recreation Center	Bluefield, WV
	March 15	North Allegheny Intermediate School	Pittsburgh, PA
	March 15	West Branch High School	Morrisdale, PA
	March 21	Northern Lebanon High School	Fredericksburg, PA
	March 28	Juniata High School	Mifflintown, PA
	March 28	Waynesboro High School	Waynesboro, PA
	March 28	Claysburg-Kimmel High School	Claysburg, PA
		East Pennsboro High School	Enola, PA

**2020 REGIONAL TOURNAMENTS**

<b>NORTH</b>	April 25-26	Nelson Field House, Bloomsburg University	Bloomsburg, PA
<b>SOUTH</b>	April 4-5	Wicomico Civic Center	Salisbury, MD
<b>EAST</b>	April 18-19	Easton Area Middle School	Easton, PA
<b>WEST</b>	April 10-11	York Expo Arena (East & West) York Expo Center	York, PA

**2020 EASTERN NATIONAL CHAMPIONSHIPS**

<b>EASTERN NATIONALS</b>	May 2-3	Wicomico Civic Center	Salisbury, MD
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**DIVISION** \_\_\_\_\_ **WEIGHT CLASS** \_\_\_\_\_ \*\*You MAY change weights at weigh-ins\*\*

**PRINT NAME** \_\_\_\_\_ **CELL** (\_\_\_\_) \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**EMAIL** \_\_\_\_\_ **DOB** \_\_\_\_\_

**PAST HONORS** \_\_\_\_\_

**NAME OF SCHOOL DISTRICT OR COLLEGE** \_\_\_\_\_

I hereby give this child permission to wrestle in the 2020 Middle Atlantic Wrestling Association Championships and release all sponsoring bodies, their officers, tournament officials, committees and referees from all liability. Furthermore, I agree that both myself and my child's coach will be held responsible for our own and the wrestler's conduct while attending this event. I am also aware that verbal and physical child abuse or neglect will or may be reported to proper authorities if witnessed by tournament officials and could lead to disqualification of the wrestler and possible lawful investigation beyond our borders.

**PARENT'S SIGNATURE (<18)** \_\_\_\_\_

**CONTESTANT'S SIGNATURE (>18)** \_\_\_\_\_

**Return entry form with \$40.00 Mail application and entry fee to: Bruce Kelly , 6 Granby CT, Landenberg, PA 19350**

**Make checks payable to: United Cerebral Palsy of Delaware or UCP of DE**

**DEADLINE FOR EARLY ENTRIES: March 16, 2020- Do Not mail after March 13<sup>th</sup>!**

