



# MIDDLE ATLANTIC WRESTLING ASSOCIATION

**FLOWRESTLING**  
OFFICIAL LIVE STREAM PARTNER

## Preliminary District Tournament

Tournament Director: Sean Diehl Email: seandiehl89@gmail.com Phone: 724-886-7050

Tournament Location: Berkeley Springs High School

Tournament Address: 149 Concord Ave, Berkeley Springs, WV 25411

DATE: 3/22/2026 TIME: 9:00am

**WEIGH-IN / SKIN CHECK:** March 21, 2026 (everyone) 7:00pm- 8:00pm AND Sunday, March 22<sup>nd</sup> 7:00am-8:00am for Session 1 (Bantam/Midget/Open) & 11:30am-12:30 PM Session 2 (Junior, Intermediate, Advanced, Elite)

### **MUST BE IN A SINGLET OR 2 PIECE WRESTLING UNIFORM**

### **COMPETITORS SHOULD SELECT A WEIGHT THEY CAN HOLD FOR THE REGIONALS AND EASTERN NATIONALS**

#### **WEIGHT CLASSES AND AGES:**

**Bantam Division:** (Born in 2018 and after)

Weights: 40, 44, 48, 52, 56, 60, 65, 73, 93 MAX.

**Midget Division:** (Born in 2016 and 2017)

Weights: 50, 54, 58, 62, 66, 70, 75, 80, 85, 93, 105, 134 MAX.

**Junior Division:** (Born in 2014 and 2015)

Weights: 58, 62, 66, 70, 74, 78, 82, 86, 91, 98, 108, 120, 140, 166 MAX.

**Intermediate Division:** (Born in 2012 and 2013)

Weights: 75, 80, 85, 90, 95, 100, 105, 110, 115, 120, 128, 136, 150, 175, 220 MAX.

**Advanced Division:** (Born in 2010 and 2011)

Weights: 93, 100, 105, 110, 115, 120, 125, 130, 135, 140, 145, 152, 160, 171, 189, 220, 285 MAX.

**Elite Division:** (Born in 2008 and 2009)

Weights: 111, 118, 125, 130, 135, 140, 145, 152, 160, 171, 189, 220, 285 MAX.

**Open Division:** Born before 2008

Weights: 125, 135, 142, 150, 158, 167, 177, 190, 220, 295 MAX.

EVERYONE MUST COMPETE IN THEIR OWN AGE DIVISION EXCEPT those who exceed the MAXIMUM weight.

\* \* \* Wrestlers must compete in 1 Division and 1 Weight Class **ONLY** at **any** MAWA Tournament \* \* \*

**LENGTH OF BOUTS:** Intermediate, Advanced, Elite, & Open: Three 1 1/2 minute periods; All Others three 1 minute periods; Overtime-Sudden Death: One- 1 minute period followed by a 30 second ride out period if necessary.

**WRESTLING RULES:** P.I.A.A. Modified rules; P.I.A.A. officials will be used. **EVERYONE** must have **PROOF OF AGE** if challenged; **INCLUDING the PERSON ISSUING** the challenge. **IMPORTANT:** Once you have qualified for the **REGIONAL TOURNAMENT** you **MAY NOT** enter another **DISTRICT TOURNAMENT**. **ANYONE WHO DOES WILL BE DISQUALIFIED FROM ADVANCING TO THE REGIONAL TOURNAMENT.** Any entrant who falsifies information on an application to enter a District or Regional MAWA Tournament will be subject to a one-year suspension from the program, effective immediately upon discovery.

**AWARDS:** Medals will be given to the top **FOUR** finishers in each weight class.

**UNIFORMS:** One-piece singlet or two piece wrestling uniform are **REQUIRED**.

**ENTRY FEE:** \$35.00 MUST ACCOMPANY THIS APPLICATION

**SPECTATOR ADMISSION:** Adults: \$5.00 and Students \$3.00 per day.

\* \* HOT FOOD AND SNACKS WILL BE AVAILABLE ALL DAY \* \*

The top **FOUR** place winners in this district tournament advance to the **WEST** Regional Tournament to be held on **SATURDAY, APRIL 18 and SUNDAY, APRIL 19** at the Nittany Valley Sports Centre in State College, PA, including Open Division. **There will be a \$32.50 advancement fee collected through your EventConnect account at the District Tournament. The advancement process is expected to be completed before leaving the District Tournament.** A 1 lb. weight allowance will be given at the Regional Tournament.

The top **FOUR** place winners in the Regional Tournament advance to the Middle Atlantic Wrestling Association's Eastern National Championships on May 02 and May 03 at Wicomico Civic Center, Salisbury, MD, including Open Division. **There will be a \$32.50 advancement fee collected through your EventConnect account at the Regional Tournament. The advancement process is expected to be completed before leaving the Regional Tournament.** Fifth and sixth places are alternates. Fifth and sixth place wrestlers **should** complete the advancement process if they are interested in competing at the Eastern National Championships but will only be charged the advancement fee if a spot is available. You will be contacted by email/text if there is an opening. An additional 1 lb. weight allowance (**2 lb. total**) will be given at the Eastern National Championships.

**Bantam, Midget, Junior and Intermediate will wrestle on Saturday, April 18  
ONLY and Advanced, Elite and Open will wrestle on Sunday, April 19  
ONLY at the West Region Tournament in State College.**



Visit [www.mawawrestling.com](http://www.mawawrestling.com) for the latest schedule.

**DIVISION** \_\_\_\_\_ **WEIGHT CLASS** \_\_\_\_\_ \*\*You MAY change weights at weigh-ins\*\*

**WRESTLER'S NAME** \_\_\_\_\_ **CELL ( )** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**EMAIL** \_\_\_\_\_ **DOB** \_\_\_\_\_  
mm/dd/yyyy

**25/26 SEASON ONLY RECORD / HONORS** \_\_\_\_\_

**NAME OF SCHOOL DISTRICT OR COLLEGE** \_\_\_\_\_

I hereby give this child permission to wrestle in the 2026 Middle Atlantic Wrestling Association Championships and release all sponsoring bodies, their officers, tournament officials, committees and referees from all liability. Furthermore, I agree that both myself and my child's coach will be held responsible for our own and the wrestler's conduct while attending this event. I am also aware that verbal and physical child abuse or neglect will or may be reported to proper authorities if witnessed by tournament officials and could lead to disqualification of the wrestler and possible lawful investigation beyond our borders.

**PARENT'S SIGNATURE (<18)** \_\_\_\_\_

**CONTESTANT'S SIGNATURE (>18)** \_\_\_\_\_

**Return entry form with \$xx.xx Mail application and entry fee to:**

**Make checks payable to:**

**DEADLINE FOR EARLY ENTRIES:**